**2016 LADY CANE ALUMNI GAME**

**Saturday September 24**

**First Pitch at 11:00 am**

**LADY CANES SOFTBALL FIELD**

Thank you for your support of Hurricane Fast Pitch. The 2016 alumni game will be a full 7 or 9 inning game (depending on participation). Please complete the form and liability waiver below.

The cost for participation is a $20.00 donation (you’re welcome to donate more if you would like). The donation will cover the following:

* Alumni Game T-shirt
* Participation in alumni game on Saturday.
* Dinner plate following the alumni game.

All players are encouraged to arrive by 10:15, please bring any needed equipment. (Balls, Bats, Helmets, and Catcher’s Gear will be provided)

Game Schedule

9:45- Check-in begins

10:30- Player and Coach introductions

11:00- 1st Pitch

Please make every effort to return this registration/waiver form and payment to JCHS by Monday, September 12..

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby agree to hold the Jasper County School District of which this school is a part, its employees, agents, representative, coaches or volunteers harmless from any and all liability, action, causes of action, debts, claims or demands of every kind of nature whatsoever which may arise by or in connection with my participation in any activity related to this program.

In the event I am injured, become ill and/or need medical attention for any reason, the Jasper County School District is authorized to arrange transportation to a medical facility and request treatment. I fully understand that I shall be responsible for all cost of transportation, care and/or treatment.

IN WITNESS WHEREOF, the undersigned have voluntarily caused this release of all claims to be executed on the date that appears below.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make checks in the amount of $20.00 payable to Jasper County High School, (alumni baseball in memo)**

**Mail to: Jasper County High School**

**14477 Hwy 11 N**

**Monticello, GA 31064**

**Attention: Chris Jenkins**

**Contact Info: Chris Jenkins (**[**cjenkins@jasper.k12.ga.us**](mailto:cjenkins@jasper.k12.ga.us)**)**

**Office: 706.468.5022**